| KAA Curriculum Ove | rview RE | Islam Year 13 | | EOY Exam | Sequencing and Progression | |
|---|--|---|---|--|---|------------|
| Rationale | | | A-Level Paper Explode (8) Demonstrate understanding by investigating different reasons, concepts and ideas. Assess (12) Requires reasoned argument of factors to reach a judgement regarding their importance/relevance to the question context. Clarify (10) Identify key ideas and explain key concepts. Analyse (20) Deconstruct information and/or issues to find connections and provide logical chains of reasoning in order to make judgements regarding their importance/relevance to the question context. Evaluate (30) Review/analyse information, bringing it together to form a conclusion/judgement based on strengths/weaknesses, alternatives, relevant data or information. Come to a supported judgement | How does this year build on what How will it benefit them as they move | | |
| Religious Studies at KAA aims to devel Students are taught how to construct Students have the opportunity to engasociety and global community as thou The content for this unit is focused an recognising that 'belief' itself does not believers attribute authority both to k and diverse ways in which religious be gives students an opportunity to exploit They will broaden their understanding this religion in some depth. Students we religion has changed and developed of the particular focus, concerns, emphasmade a significant contribution, either Further breadth is added by giving stupassage of text that is influential in the | informed and balanced arguments on a age with questions of belief, value, meaning that and engaged citizens. d in-depth study of Islam. The study protect necessarily have the same role and energy people in the religious community a dievers express their sense of identity the protect of the | standing of a wide range of religious and range of different themes and topics. ning, purpose, truth and ultimately prepovides a foundation for understanding the phasis in religions or between religions. In the various kinds of traditional, sacred prough, for example, their most sacred right in the religious tradition. Parious contributors, from within and out ding of their chosen religion by studying areness of diversity within traditions. The decent of the study is provided by derstanding of what it means to be a following tradition and contents will give students the opportunity to example. | | they've learnt last year? Knowledge of Islamic beliefs & practices will be recalled and deepened The skills of judgment making from GCSE will be developed throughout the year | forward next year? | |
| Term | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Sum 1 | Sum 2 |
| Link to MTP Overview | | | | | | |
| Topic studied & Fertile Question | Social and historical developments | Social and historical developments continued & The relationship between Islam and science | Jihad | Religion and society | Religion and society continued & Revision | Revision |
| Adjustments following last assessments / evaluation. | | | | | | |
| Key knowledge and skills students need to have gained by the end of the unit | Knowledge: The origins and features of the differences between and development of Sunni and Shi'a Islam following the death of the Prophet Muhammad Historical and religious context, key people, events and beliefs, including the importance of the companions of the Prophet (including Abu Bakr) and the family of the Prophet (including Ali). Debates surrounding divine authority, succession and representation and their respective importance for different types of Islam. This should include reference to the Caliphate and the Imams, and some later examples of how the caliphate was expressed in practice. With reference to the ideas of K Armstrong and S H Nasr. | Sufism. Reasons why these mystical and devotional ideas about a more personal relationship with Allah developed. The extent to which Sufism penetrated existing Muslim-majority societies and the | Knowledge: Anthology: Comparative study of Jihad in the works of two scholars Context of this doctrine as the greater and lesser jihad in the writings Tariq Ramadan and Majid Khadduri. The importance of the subjection of the nafs and the constant struggle to live life in submission to Allah. The interpretation of the lesser jihad and the significance of jihad with close textual interpretation of the relevant Qur'anic passages. With reference to the ideas of S H Nasr. Ramadan T – Islam, the West and the Challenges of Modernity, Part Two Chapter 1.6c pp. 59–69 Khadduri M – War and Peace in the Law of Islam, Chapter 5 The Doctrine of Jihād, Chapter 6 Types of Jihād | Knowledge: The challenges of multi-faith societies, pluralism, religious freedom and interfaith dialogue Textual exploration of the Qur'an regarding the place of disbelievers; people of the Book and their place in relation to Allah. Debates about different interpretations of the Hadith with regard to other religions. Modern Muslim rejection of working with other religions such as minority groups as the Nation of Islam, or Muslim nations and the restrictions on religious practice by non-Muslims. Scriptural reasoning or specific groups working for Muslim-Christian relationships. The different ways that Islam has viewed other religious and | Knowledge: A comparison of the significant ideas about the challenges of the secularisation and the modern 'Western' world; the impact of migration and how these have been met by different traditions of Islam The impact and interpretation of Shari'a law, including interpretations of different teachings, evidence for these views, contextual issues and textual materials, assessment of their significance for Islam, implications for beliefs and practices and moral behaviour, including links to liberationist approaches within Islam. The relationship between the modern world and issues, including secularisation, modesty and entertainment. These should include debates about different | Knowledge: |

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| | The meaning and importance of the | Islam & Science | | non-religious worldviews and their | interpretations of the Qur'an and | |
| | Rightly Guided Caliphs in | The development and challenges | | truth claims. | Hadith. | |
| | Islam and to the spread of Islam | of science and philosophy in the | Skills: | | | |
| | The historical and religious context | Middle Ages and the work of Abu | Use of specialist terminology / can | With reference to the ideas of T | | |
| | of this period such as major | Hamid al-Ghazālī. | explain and develop religious beliefs and | Ramadan and N Madjid. | | |
| | developments, geographical, | The interaction between modern | ideas / Critically deconstructs knowledge | | | |
| | migration, economic and social | European scientific learning and | /logical chains of reasoning / makes | Gender and Islam | Skills: | |
| | factors and 'Umayyad' and | Islam, with reference to the | coherent judgments / makes convincing | The various ways in which men and | Use of specialist terminology / can | |
| | 'Abbasid' dynasties. | creation and scientific method. | and justified conclusions | women are viewed in Islam with | explain and develop religious beliefs and | |
| | Some later examples of caliphs and | The different understandings of | | reference to the Qur'an and the | ideas / Critically deconstructs knowledge | |
| | of how the caliphate was | the importance of science in | | Hadith. | /logical chains of reasoning / makes | |
| | expressed in practice. | • | | The changing roles and importance | coherent judgments / makes convincing | |
| | expressed in practice. | contemporary Islam. | | of men and women and the | and justified conclusions | |
| | The significance of the martyrdom of | With reference to the ideas of S H Nasr. | | challenge of feminism in Islam | | |
| | Husain in 680 CE to Shi'a history and | with reference to the lucas of 3 ft Nasi. | | today. | | |
| | practices. | | | 1000, | | |
| | The events and their significance | | | | | |
| | for the rituals associated with the | Skills: | | With reference to S H Nasr and M | | |
| | month of Muharram, including | Use of specialist terminology / can | | Siddiqui. | | |
| | | explain and develop religious beliefs and | | · | | |
| | listening to recitations of Husain | ideas / Critically deconstructs knowledge | | | | |
| | and his family's sufferings, | /logical chains of reasoning / makes | | Skills: | | |
| | different forms of | coherent judgments / makes convincing | | Use of specialist terminology / can | | |
| | self-mortification and pilgrimages. | and justified conclusions | | explain and develop religious beliefs and | | |
| | Mah astronoments the Salara of Hillston | and justified conclusions | | ideas / Critically deconstructs knowledge | | |
| | With reference to the ideas of H Halm | | | /logical chains of reasoning / makes | | |
| | and N Ahmed. | | | coherent judgments / makes convincing | | |
| | | | | and justified conclusions | | |
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| | CLUL | | | | | |
| | Skills: | | | | | |
| | Use of specialist terminology / can | | | | | |
| | explain and develop religious beliefs and | | | | | |
| | ideas / Critically deconstructs knowledge | | | | | |
| | /logical chains of reasoning / makes | | | | | |
| | coherent judgments / makes convincing | | | | | |
| | and justified conclusions | | | | | |
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| How is understanding assessed | | Summative assessment: AP4 | Summative assessment: AP5 | | | A Level Exam |
| at the end of the unit? | | 8 | 8 | | | |
| 212 2 213 21 312 3113 | | 12 | 12 | | | |
| | | 10 | 10 | | | |
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| | | 30 | 30 | | | |
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